

(2 Pages)

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**BANWARI LAL JINDAL SUIWALA COLLEGE, TOSHAM****Stock verification of Geography Deptt., Session 2021-22****(Non-Consumable items)**

S.No.	Name of Item	Qty.	Repalrable	Irreparable	Consumed	Balance
1	World Map ( Physical)	2	----	----	----	2
2	World Map ( Political)	3	----	----	----	3
3	India Physical	2	----	----	----	2
4	India Political	2	----	----	----	2
5	Mounted Sheets on Soils	4	----	----	----	4
6	World Atlas Set	6	----	----	----	6
7	Atlas of India	8	----	----	----	8
8	Topo Sheets mounted	8	----	----	----	8
9	Outline Map of India	3	----	----	----	3
10	✓ Thermometer	1	----	----	----	1
11	✓ Maximum/Minimum Thermometer	1	----	----	----	1
12	✓ Wet and Dry Thermometer	1	----	----	----	1
13	✓ Aneroid Barometer	1	----	----	----	1
14	✓ Rain Gauge	1	----	----	----	1
15	✓ Tracing Table	2	----	----	----	2
16	✓ Chain	5	----	1	----	4
17	✓ Arrows	10	----	3	----	7
18	✓ Metal wire Tape (Old)	4	----	----	----	4
19	✓ Compass	5	----	----	----	5
20	✓ Optical Square	5	----	----	----	5
21	✓ Plane Table Board	4	----	2	----	2
22	✓ Stand	4	----	1	----	3
23	✓ Fitting Cover	4	----	2	----	2
24	✓ Alidade	4	----	----	----	4
25	✓ Trough Compass	4	----	1	----	3
26	✓ Fork with Bob	4	----	2	----	2
27	✓ Spirit level	4	----	----	----	4
28	✓ Prismatic Compass	4	----	3	----	1
29	✓ Wooden Stand	4	----	2	----	2
30	✓ Ranging Rod	10	----	1	----	9
31	✓ Map Stand	1	----	----	----	1
32	✓ Map Rack	1	----	----	----	1
33	Tracing Table Glass	2	----	----	----	2
34	Wall Map of Haryana	1	----	----	----	1
35	Geographical map size 75X100		----	----	----	
	(1) Rocks & Soil	1	----	----	----	1
	(2) Weather map of Symbols	1	----	----	----	1
	(3) Pollution	1	----	----	----	1
	(4) Atmosphere & Climate	1	----	----	----	1
	(5) Conventional Signs	1	----	----	----	1
	(6) Pride of India	1	----	----	----	1
36	Geographical Chart size 75X100		----	----	----	
	(1) Soil conservation	1	----	----	----	1
	(2) Seasons & Climate	1	----	----	----	1
	(3) Weather & Clouds	1	----	----	----	1

	(4) World Clock	1	----	----	----	1
	(5) Water Cycle	1	----	----	----	1
	(6) Mountain Building	1	----	----	----	1
	(7) Growth of Population	1	----	----	----	1
	(8) Source of energy	1	----	----	----	1
	(9) Soil Erosion	1	----	----	----	1
	(10) Longitude & Latitude	1	----	----	----	1
	(11) Dry & Night	1	----	----	----	1
	(12) Denudation	1	----	----	----	1
37	Plane table complete Set (New)	4	----	----	----	4
38	Prismatic Compass Set	4	----	----	----	4
39	Chain & tape survey Set	4	----	----	----	4
40	3 D Geographical Plastic Models	4	----	----	----	4
41	Indian Daily Weather Report	4	----	----	----	4
42	District Planning maps	2	----	----	----	2
43	Geography Outline map	4	----	----	----	4
44 ✓	Gramin GPS Model ETRex Vista Hex	4	----	----	----	4
45 ✓	Digital Compass	4	----	----	----	4
46 ✓	Automatic Slide Projector with small box	1	----	----	----	1
47	Set of 8 weather maps of India (Jan., March, April, June, Sept, Oct., Nov., Dec.)	16 (2 set)	----	----	----	16
48	Exhibition Display Board	2	----	----	----	2
49	100 coloured projector slides of Geo. Series	100	----	----	----	100
50	Toposheets of Haryana	50	----	----	----	50
51	Computer Table Wooden (Donated by students)	1	----	----	----	1
52 ✓	HCL Desktop (company pack) with configuration 2 GB RAM, 500 GB Hard Disk 30 CPU, 18.5 TFT, key board & mouse	1 (set)	----	----	----	1
53	Frontech UPS (600 va)	1	----	----	----	1
54	HP Printer 1020	1	----	----	----	1
55	Scanner (Canon Company)	1	----	----	----	1

Certified that the list of a above items are physically checked & verified by the following committee.

- 1. Sh. Shyam Vashista
- 2. Smt. Renu Sharma
- 3. Dr. Mahender Singh

Received  
 UC  
 7/14/22